



# Level B Application Form - Senior Project Manager - Primary

|                                       |                           |                                   |                    | Candidate ID:        |                         |  |  |  |  |
|---------------------------------------|---------------------------|-----------------------------------|--------------------|----------------------|-------------------------|--|--|--|--|
| SECTION 1: Applicant Personal Details |                           |                                   |                    |                      |                         |  |  |  |  |
| Title:                                | First Name:               |                                   | Last Name:         |                      |                         |  |  |  |  |
| SECTION 2: Curre                      | ent Organis               | ation                             |                    |                      |                         |  |  |  |  |
| Organisation Name:                    |                           |                                   | Job Title          |                      |                         |  |  |  |  |
| Industry Sector:                      | Industry Sector:          |                                   |                    |                      |                         |  |  |  |  |
| Please advise i <u>pma@aipm.</u>      | <u>com.au</u> if there ha | s been any changes to your person | al or organisation | al details since you | r initial registration. |  |  |  |  |
| SECTION 3: Educ                       | ation                     |                                   |                    |                      |                         |  |  |  |  |
| 3.1 School and High                   | er Education              |                                   |                    |                      |                         |  |  |  |  |
| From/To:                              | Institution:              |                                   | Qualification      | :                    |                         |  |  |  |  |
|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
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|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
| 3.2 Continuous rele                   | vant trainings            | and studies                       |                    |                      |                         |  |  |  |  |
| From/To:                              | Institution:              |                                   | Course Title:      |                      |                         |  |  |  |  |
|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
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|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
|                                       |                           |                                   |                    |                      |                         |  |  |  |  |
| SECTION 4: Work History               |                           |                                   |                    |                      |                         |  |  |  |  |

| which 3 years were in a responsible leadership function of complex projects. (Source: ICB –IPMA Competence Baseline V. 3.0)  Please list your most recent position first. |  |           |           |  |  |  |  |
|---|--|-----------|-----------|--|--|--|--|
| Job Title:  | Company:   | Location: | Duration: |  |  |  |  |
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| SECTION 5: Organis  | sational Profile   |           |           |  |  |  |  |
|   | iew of the organisation where you are cu<br>nanagement experience. Please also inclu |           |           |  |  |  |  |
|   |  |           |           |  |  |  |  |
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IPMA Level B Entry Requirements: has in the last 8 years at least 5 years of project management experience, of

| SECTION 6: Referees  |  |               |  |  |  |  |  |
|--|--|---------------|--|--|--|--|--|
| Please provide names and contact details of three workplace referees that can validate your experience. Your Assessors will contact at least two of your referees. |  |               |  |  |  |  |  |
| Referee 1.   |  |               |  |  |  |  |  |
| First Name:  |  | Last Name:    |  |  |  |  |  |
| Position:  |  | Organisation: |  |  |  |  |  |
| Phone:   |  | Email:        |  |  |  |  |  |
| Your referee's   | relationship to you.   |               |  |  |  |  |  |
|  |  | Referee 2.    |  |  |  |  |  |
| First Name:  |  | Last Name:    |  |  |  |  |  |
| Position:  |  | Organisation: |  |  |  |  |  |
| Phone:   |  | Email:        |  |  |  |  |  |
| Your referee's   | relationship to you.   |               |  |  |  |  |  |
|  |  | Referee 3.    |  |  |  |  |  |
| First Name:  |  | Last Name:    |  |  |  |  |  |
| Position:  |  | Organisation: |  |  |  |  |  |
| Phone:   |  | Email:        |  |  |  |  |  |
| Your referee's   | relationship to you.   |               |  |  |  |  |  |
| SECTION 5  | : Additional Information   |               |  |  |  |  |  |
|  | any additional information you wo or trainings conducted, involvemen |               | e.g. project management literature published, ps or Association etc. |  |  |  |  |
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# **SECTION 8: Project, Program and Portfolio List**

Please provide a detailed summary of any projects, programmes or portfolios you have managed or been involved in to meet IPMA regulations.

### **Project used for Project Report**

| Troject used for Project Report |            |                              |  |   |   |  |  |
|---------------------------------|------------|------------------------------|--|---|---|--|--|
| Project/                        | Project    | Start                        | Budget                                 | Phases  | Complexity  | Role and responsibilities of   | Actual PM efforts  |
| program/                        | performing | (MM.YYYY) &                  | (currency),                            | (Quantity)  | according to  | the Applicant  | (people days)  |
| portfolio name                  | company/   | finish                       | Effort (people                         |   | Complexity  |  |  |
|                                 | customer   | (MM.YYYY):                   | days)                                  |   | Matrix  |  |  |
|                                 |            |                              |  |   |   |  |  |
|                                 |            |                              |  |   |   |  |  |
|                                 |            |                              |  |   |   |  |  |
|                                 |            |                              |  |   |   |  |  |
|                                 | program/   | program/ performing company/ | program/ performing (MM.YYYY) & finish | Project/ Project Start Budget program/ performing (MM.YYYY) & (currency), finish Effort (people | Project/ Project Start Budget Phases (Quantity) portfolio name company/ finish Effort (people | program/ performing (MM.YYYY) & (currency), (Quantity) according to Complexity | Project/ Project Start Budget Phases Complexity according to performing company/ finish Effort (people Complexity)    Project project performing company/ Finish   Budget (currency), (Quantity)   Complexity   Compl |

### **Further Relevant Projects**

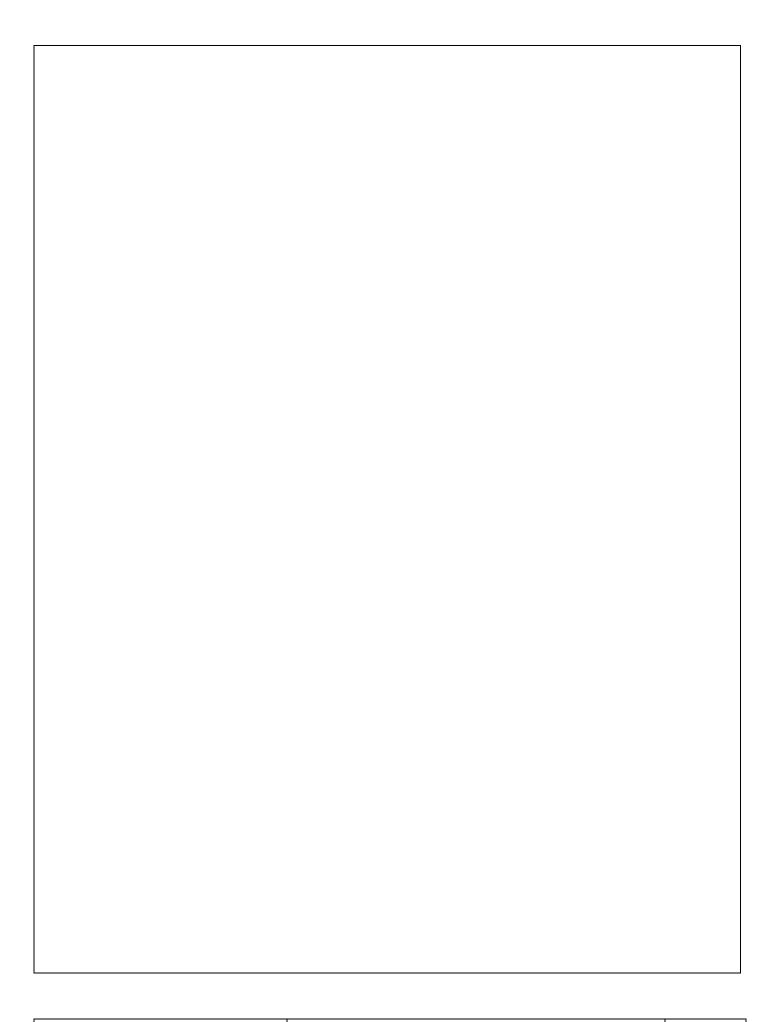
The list should begin with the most recent project, programme, portfolio and end with the oldest one.

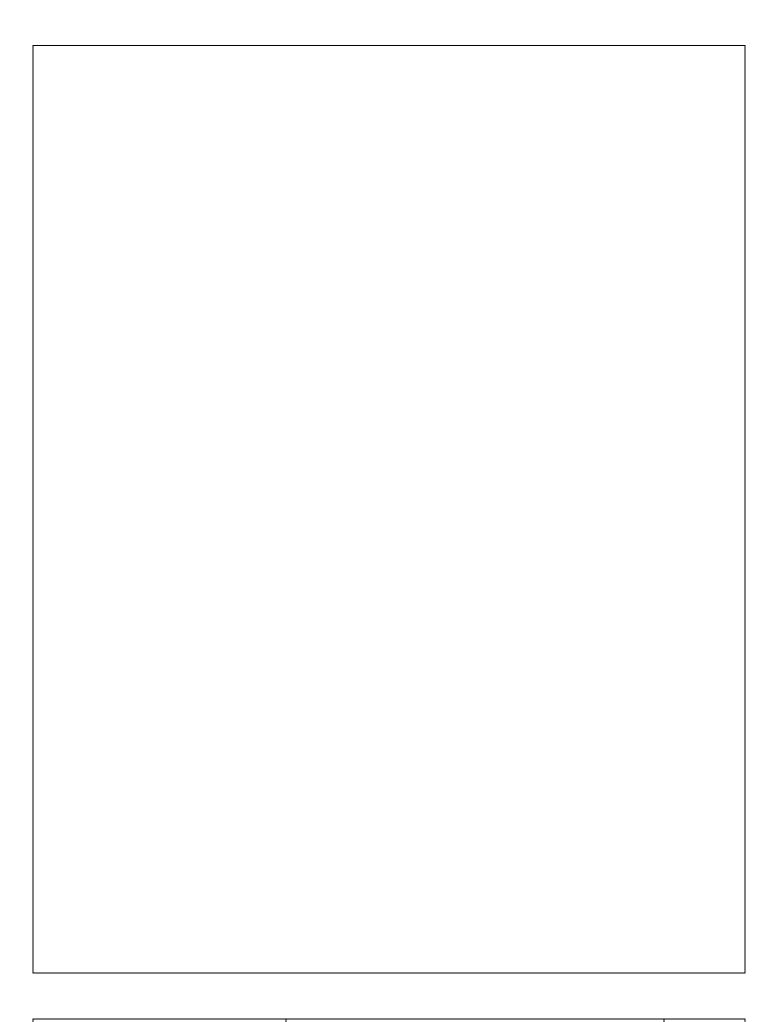
| Nr. | Project/<br>program/<br>portfolio name | Project performing company/ customer | Start<br>(MM.YYYY) &<br>finish<br>(MM.YYYY): | Budget<br>(currency),<br>Effort (people<br>days) | Phases<br>(Quantity) | Complexity<br>according to<br>Complexity<br>Matrix | Role and responsibilities of the Applicant | Actual PM efforts<br>(people days) |
|-----|--|--------------------------------------|--|--|----------------------|--|--|------------------------------------|
| 2   |  |                                      |  |  |                      |  |  |                                    |
| 3   |  |                                      |  |  |                      |  |  |                                    |
| 4   |  |                                      |  |  |                      |  |  |                                    |

| Doc # 1814 / V1/ Approved: 17/02/2015 | Level B Application Form - Senior Project Manager - Primary | Page <b>4</b> of <b>9</b> |
|---------------------------------------|---|---------------------------|
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| Nr.  | Project/<br>program/<br>portfolio name  | Project performing company/ customer | Start<br>(MM.YYYY) &<br>finish<br>(MM.YYYY): | Budget<br>(currency),<br>Effort (people<br>days) | Phases<br>(Quantity) | Complexity according to Complexity Matrix | Role and responsibilities of the Applicant | Actual PM efforts<br>(people days) |
|--|---|--------------------------------------|--|--|----------------------|---|--|------------------------------------|
| 5  |   |                                      |  |  |                      |   |  |                                    |
| 6  |   |                                      |  |  |                      |   |  |                                    |
| 7  |   |                                      |  |  |                      |   |  |                                    |
| 8  |   |                                      |  |  |                      |   |  |                                    |
| 9  |   |                                      |  |  |                      |   |  |                                    |
| 10   |   |                                      |  |  |                      |   |  |                                    |
| Please provide an explanation to any abbreviations or acronyms used in the application documents |   |                                      |  |  |                      |   |  |                                    |
| Doc  | Doc # 1814 / V1/ Approved: 17/02/2015 Level B Application Form - Senior Project Manager - Primary Page <b>5</b> of <b>9</b> |                                      |  |  |                      |   |  |                                    |

| SECTION 9: Report Proposal  |
|---|
| You are required to submit a report proposal based on the program/portfolio identified for this purpose on page     |
| 4. The Assessors will review your application and report proposal to determine whether your application is          |
| consistent with the Level applied for. The proposal shall describe the program or portfolio that you propose to use |
| for your Project Report. It should be from 1-3 pages plus appendices. Appendices should include an organisation     |
| chart and time schedule. You may provide information such as; why you have chosen this program/portfolio,           |
| industry and type of program/portfolio, business need/objectives, scope and description of your role in the         |
| program/portfolio.  |
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| SECTION 10: Declar   | ation |  |  |  |  |  |  |
|--|-------|--|--|--|--|--|--|
| I declare that the information stated above and within all other documents submitted as part of my application have been produced without outside help and have not been submitted elsewhere for competence certification or published in this form. I understand that this information, if misrepresented, or misused, may be grounds for |       |  |  |  |  |  |  |
| immediate termination of my certification.   |       |  |  |  |  |  |  |
| Signature of Applicant: Date:  |       |  |  |  |  |  |  |

#### **Instructions for Signature:**

Click in the signature field to create an Adobe signature **OR** print the completed document, sign, scan and return to ipma@aipm.com.au

#### **IMPORTANT**

Ensure this document is correct prior inserting an Adobe digital signature. Once it is signed the document is locked and **CANNOT BE CHANGED** 

Please submit the following documents with this form to <a href="mailto:ipma@aipm.com.au">ipma@aipm.com.au</a>

- 1. Self-Assessment Form.
- 2. Appendices (organisational chart and time schedule).
- 3. Documents supporting your application.